



Lester B. Pearson School Board
 Commission scolaire Lester-B.-Pearson
 1925 Brookdale Ave., Dorval, QC, Canada
 www.lbpsb.qc.ca



LaSalle Elementary Junior

2025-2026

YOUTH SECTOR / SECTEUR JEUNESSE

2025

| JUILLET / JULY | | | | |
|----------------|-----|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | 29 | 30 | 31 | |

| AOÛT / AUGUST | | | | |
|---------------|-----|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

| SEPTEMBRE / SEPTEMBER | | | | |
|-----------------------|-----|-----|------|-------------------|
| L/M | M/T | M/W | J/TH | V/F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 ^{JEP} |
| 29 | 30 | | | |

| OCTOBRE / OCTOBER | | | | |
|-------------------|-----|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30// | 31 |

| NOVEMBRE / NOVEMBER | | | | |
|---------------------|-----|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |

| DÉCEMBRE / DECEMBER | | | | |
|---------------------|-----|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 | | |

2026

| JANVIER / JANUARY | | | | |
|-------------------|-----|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| | | | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

| FÉVRIER / FEBRUARY | | | | |
|--------------------|-----|-----|------|------|
| L/M | M/T | M/W | J/TH | V/F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13// |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |

| MARS / MARCH | | | | |
|--------------|-----|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | 27 |
| 30 | 31 | | | |

| AVRIL / APRIL | | | | |
|---------------|-----|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| | | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | |

| MAI / MAY | | | | |
|-----------|-----|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| | | | | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

| JUIN / JUNE | | | | |
|-------------|------|-----|------|-----|
| L/M | M/T | M/W | J/TH | V/F |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23// | 24 | 25 | 26 |
| 29 | 30 | | | |

- Students start/ finish school Aug 29/ June 23
- Bilingual Class Homeroom Week
- Fixed Board-wide ped day
- Holidays
- Teacher/IASS Conventions
- All Region ped day
- Local Ped day
- Teacher Driven Ped Day *
- Local Ped day (Teacher Driven)

- AGM - Annual General Meeting
- Junior Curriculum Evening
- Junior School Picture Day
- Interim & Report Card online
- Parent-Teacher Interviews
- Junior Open House
- Art Expo
- // End of term

| | |
|------------------------|-----------|
| Board-level ped days: | 16 |
| School-level ped days: | 3 |
| Regional Ped days: | 1 |
| Total days: | 20 |
| | |
| Pupil days: | 180 |
| Teacher days: | 200 |

*1e: 1 of the 3 local ped days must be identified as a teacher driven day.